

EXHIBITOR:

Name of Company / Organisation \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

Contact Person \_\_\_\_\_ Designation \_\_\_\_\_

Display products/ services \_\_\_\_\_

STALLS :

Stall Nos.	Type	Area (sq.mtr.)	Rate (Rs) */ sq. mtr.
30	Premium Block	70	14300.00
1,46,39,29,31,38	Prime Block A	36	11500.00
42,43,34,35,26,74,120	Prime Block B	36	10300.00
4,5,22,25,70,71,116,117	Prime Block C	64/36/54/54	9750.00
7	Booth	54	7650.00
2,3,6,40,41,44,45	Booth	36	7650.00
8-14	Booth	42	7650.00
15-21	Booth	42	7650.00
23-24,27,28,32,33,36,37	Booth	36	7650.00
67-74,113-120 (Hall 2 & 3)	Booth	36	7650.00
56,57,84,85,103,104,130,131	Booth	9	10300.00
47,75,94,121	Booth	9	9750
47-65,75-112,121-139 (Hall 3)	Booth	9	7650.00
OD1	Booth	120	10300.00
OD2	Booth	108	11300.00

\*(Above rates in NPR for Nepalese participants only ; INR for Indian &equiv USD of INR for foreign participants)

VAT @ 13%Extra on above price. **Payment:** 50% advance with booking, balance before 10<sup>th</sup> September, 2018.

Payment to me made through cheque/DD/transfer strictly in name of Plastnepal Foundation

**Early Bird:** 5% discount if booked within 25th July August, 2018 with full payment. **For PNF members:** 10 % discount on above rates.

### ACCEPTANCE

I, on behalf of the participating company, hereby accept the rules, regulations and conditions mentioned along with this form and I am authorized to sign the contract.

### EXHIBITOR'S REPRESENTATIVE : ORGANISER'S REPRESENTATIVE :

Name :

Name :

Position :

Position

Signature :

Signature :

Date:

Date :

Official Seal :

Seal :

## Terms and Conditions

### 1. TERMS OF REFERENCE

- A. The term "Exhibitor" means the person, firm or company with whom this contract is made.
- B. The term "Exhibition" shall mean **PLASTNEPAL 2018**
- C. The term "Organizer" shall mean **PLASTNEPAL Foundation.**
- D. The term "Event manager" shall mean **Event Solution**

### 2. CONTRACT FOR PARTICIPATION

The contract shall be established when the exhibitor submits Reservation/Contract Form duly filled, signed and stamped along with 50 % advance payment.

- 3. Exhibitors are requested to limit themselves within the space/stall/area allotted to them. Disturbing or encroaching space beyond the space allotted is strictly prohibited.
- 4. The Organizer reserves the right to accept the request, to revise the layout and the allotment of stalls.
- 5. The Organizer & the Event Manager shall not be responsible or liable to the Exhibitor or to any one at the stand/stall or in the exhibition premises for any accident or injury suffered or for any damage to or loss of any chattel/merchandise.
- 6. Although maximum security measures will be followed, the Organizer & the Event Manager will not be responsible for any theft, damage or unforeseen calamities in the exhibition premises. The Exhibitors are advised to insure their merchandise through their insurers.
- 7. Although proper arrangement will be done for providing stabilized power, The Exhibitors are requested to take suitable measures to safeguard their equipment against any accidental power fluctuations.
- 8. The Exhibitor can also use audio/video gazettes and carry out activities within the space allotted, provided the sound is limited to decent audible volume which will not disturb the neighbouring exhibitors.

### 9. CANCELLATION / REFUND

In case the event is postponed or cancelled, the liability of the Organizer is limited to refund the rent paid by the Exhibitor. No cancellation or demand for refunds will be entertained once the contract is established.

- 10. The Organizer reserves the right by notice to change or to add to the terms & conditions in this contract. The Exhibitor shall bring the Terms & Conditions to the notice of all servants, employees or agents employed by the exhibitor.
- 11. The Organizer reserves the right to be the final authority in settling any dispute in accordance to the existing Nepal's Laws.

**Exhibitor's Representative:**

**Organizer's Representative:**

Signature

Signature

Seal

Seal